



॥वसुधैव कुटुम्बकम्॥



## **3<sup>RD</sup> ANNUAL TRIAL ADVOCACY COMPETITION, 2025**

**SYMBIOSIS LAW SCHOOL, HYDERABAD**



**RULES AND REGULATIONS**

**TABLE OF CONTENTS**

1. SHORT TITLE AND COMMENCEMENT .....	2
2. DEFINITIONS .....	2
3. GENERAL INFORMATION .....	3
4. ELIGIBILITY.....	4
5. DATE AND VENUE .....	4
6. COMMUNICATION MEDIUM OF THE COMPETITION .....	4
7. TEAM COMPOSITION .....	4
8. REGISTRATION.....	5
9. ROUNDS.....	6
10. ORAL PLEADINGS .....	8
11. ALL MATERIAL OBJECTS .....	11
12. MARKING CRITERIA FOR ORAL PLEADINGS .....	11
13. SCOUTING .....	12
14. MISCELLANEOUS .....	12
15. ANONYMITY.....	13
16. DECISION .....	14
17. FOR CLARIFICATIONS REGARDING THE TRIAL PROPOSITION .....	14
18. PRIZES.....	14
19. CONTACT DETAILS .....	15
SCHEDULE – I.....	16
ANNEXURE – 1 .....	17
ANNEXURE – 2 .....	20
CONTACT DETAILS .....	21

## **1. SHORT TITLE AND COMMENCEMENT**

These rules may be called ‘3<sup>rd</sup> ATAC Rules, 2025’.

1.1 They shall come into force from the date of publication or communication.

1.2 These rules are reviewed annually, and are subject to change. Reliance should be placed only on 3<sup>rd</sup> ATAC Rules, 2025, and not on any previously applicable rules.

## **2. DEFINITIONS**

2.1 “**ADMINISTRATORS**” mean Director, Symbiosis Law School, Hyderabad; The Faculty In-charge and the Moot Court Association (“**MCA**”) of Symbiosis Law School, Hyderabad and/or any other person(s) appointed to administer the Competition by the Director and/or Faculty In-charge and/or the said MCA.

2.2 “**BENCH**” refers to the members duly invited by the institute, to adjudge any of the rounds, collectively.

2.3 “**COMPETITION**” means the 3<sup>rd</sup> Annual Trial Advocacy Competition (“**3<sup>rd</sup> ATAC**”), organised by Symbiosis Law School, Hyderabad

2.4 “**DISQUALIFICATION**” means that the team will not be allowed to participate in the competition, and therefore, shall not be awarded a Certificate of Participation or any Prize.

2.5 “**JUDGE**” means any person appointed to evaluate a Participants’ Oral Pleadings.

2.6 “**TEAM**” means and includes only bona fide representatives of any University, may that be state or central, or any other department recognised/authorised by the Bar Council of India to impart law degrees, and who have applied and registered for the competition by complying with the procedure prescribed in the present rules.

2.7 “**TRIAL PROPOSITION**” means the official Proposition including annexures as well as the evidence and testimonies of the Competition supplemented or corrected by any Proposition Clarifications or Corrections as published by the Administrators.

2.8 “**TRIAL PROPOSITION CLARIFICATIONS**” mean the official clarifications of the Trial Proposition and of the Rules, as published by the Administrators.

2.9 “**PARTICIPANTS**” mean student representatives from eligible Law College/School/University, recognised by the Administrators, participating in the Competition, pursuant to *Rule 4*.

2.10 “**PENALTIES**” mean point(s) deducted for violation of any Rule by the Participants, pursuant to *Rule 15.6*.

- 2.11 “**RULES OF THE COURT/RULES**” mean the Official Rules of the Competition and any applicable supplementary rules.
- 2.12 “**SCOUTING**” means observing Oral Rounds that the team is not privy to. Participants must only attend rounds in which their team is pleading. Upon the commencement of the Oral Pleadings Rounds, participants will not be allowed to interact with the public before they enter their courtroom and shall be seated in a separate room assigned to them by the Administrators.
- 2.13 “**ORAL ROUND**” refers to the oral pleadings made by the teams before the Bench during any of the rounds of assessment.

### **3. GENERAL INFORMATION**

- 3.1 Symbiosis Law School, Hyderabad is hosting the 3<sup>rd</sup> Annual Trial Advocacy Competition, 2025, in accordance with the procedures established by the Bharatiya Nyaya Sanhita (“BNS”), Bharatiya Nagarik Suraksha Sanhita (“BNSS”) and the Bharatiya Sakshya Adhiniyam (“BSA”).
- 3.2 The Competition has been designed with the objective of promoting an understanding of Criminal Law Jurisprudence and facilitating the growth of advocacy skills, thereby advancing the cause of justice in the field of Criminal Law.
- 3.3 The Symbiosis Law School, Hyderabad – 3<sup>rd</sup> Annual Trial Advocacy Competition, 2025 is scheduled from **10<sup>th</sup> – 12<sup>th</sup> October, 2025**.
- 3.4 The purpose of organising the Symbiosis Law School, Hyderabad – 3<sup>rd</sup> Annual Trial Advocacy Competition, 2025 is to:
- 3.4.1 Help participants in gaining a comprehensive understanding of the nuances of the Indian Criminal Justice System.
  - 3.4.2 Inspire participants to explore and consider potential career paths within the Indian Justice System.
  - 3.4.3 Provide a realistic simulation of trial proceedings based on the Indian Criminal Justice System.
  - 3.4.4 Enhance participants’ knowledge and comprehension of the distinct roles, strategies, and techniques employed by the Counsels of the Prosecution and the Defence.

3.4.5 Promote the development of analytical and argumentative skills, as well as effective presentation and utilisation of evidence within the framework of the Indian Criminal Justice System.

#### 4. ELIGIBILITY

4.1 The eligibility criteria for this competition extends to the students who are currently enrolled in either a three-year or a five-year Bachelor's programme in Law.

4.2 Students enrolled in an L.L.M. or Ph.D. program, as well as those who are currently or were previously registered with a bar association, are not eligible to participate.

#### 5. DATE AND VENUE

5.1 The Trial Advocacy Competition *inclusive* of the inaugural and valedictory that is hosted by Symbiosis Law School, Hyderabad will be held *offline* at the ***Symbiosis Law School, Hyderabad Campus*** from **10<sup>th</sup> – 12<sup>th</sup> October, 2025**.

#### 6. COMMUNICATION MEDIUM OF THE COMPETITION

6.1 The organisation and conduct of the competition will be carried out exclusively in the English language.

#### 7. TEAM COMPOSITION

7.1 Each team participating in the competition must mandatorily have **4 members**, out of which only 2 members can act as Speakers. It is important to note that only the participant who acts as a speaker in all **Preliminary Rounds** will be eligible for the **Best Speaker Award**.

7.2 Only registered participants are permitted to accompany the team throughout the competition, including during the inauguration and valedictory events, and no team coach, assistant, or any other individual is permitted to be present in the courtrooms of the competition.

7.3 Only the other *two registered participants* are permitted to accompany the team, and no team coach, assistant, or any other individuals are allowed to join the courtrooms in which they will serve as witnesses.

## 8. REGISTRATION

8.1 The Registration Fee is **INR 8000** (*inclusive of GST, food and accommodation*) per team (*for a team not exceeding 4 members*).

8.2 The Registration Fee shall be Non-Refundable.

8.3 No change in the names of the participants shall be permitted after the receipt of the Registration Form, except at the sole discretion of the Administrators.

8.4 Only one Team is allowed per Law School/College/University.

8.5 The registration is only based on first-come-first-serve basis and is reserved only for 24 Teams.

### 8.6 **REGISTRATION:**

8.6.1 Institutes that wish to participate in the competition are expected to register provisionally by filling out the [Provisional Registration Form](#). Institutes that register provisionally are requested to note that this **does not qualify as final registration** for the competition.

8.6.2 Upon confirmation of provisional registration by the Administrators, the institutes shall be sent the requisite details to complete the final registration process, and must subsequently make the payment of the registration fees to complete their registration.

8.6.3 Symbiosis Law School, Hyderabad holds no responsibility for any transfer of registration fee made thereto without the confirmation of the Administrators.

8.6.4 Any registration after the given deadline shall not be accepted under any circumstance. On receipt of the duly filled registration form, the institute shall respond to the participating team, acknowledging the receipt.

### 8.7 **REGISTRATION FEE:**

8.7.1 The Registration Fee is **INR 8000** (*inclusive of GST, food and accommodation for the days of the competition, access to the library, Wi-Fi, and any other facilities provided by the Administrators at their discretion*) per team (*for a team not exceeding 4 members*).

8.7.2 The registration fee for the 3<sup>rd</sup> Annual Trial Advocacy Competition, 2025 is only to be paid through a wire transfer. No other payment method shall be accepted. Any additional charges incurred by the team while making the wire transfer are to be borne by the team itself.

8.7.3 The team shall be allowed to pay the registration fee **only** after receiving the payment details upon confirmation of their provisional registration.

8.7.4 The deadline for payment of the registration fee is **12<sup>th</sup> September, 2025**.

8.7.5 All teams while completing the final registration process are required to upload a scanned copy of the receipt generated upon completion of the wire transfer in the registration form. A screenshot of the payment confirmation must be uploaded.

8.7.6 Failure to complete the final registration process within the specified deadline may lead to the cancellation of the team's registration, at the sole discretion of the Administrators.

#### 8.8 ON-SITE REGISTRATION:

8.8.1 All teams are requested to reach Symbiosis Law School, Hyderabad by **10<sup>th</sup> October, 2025**. Hardcopies of all required documents (Registration Form, College Authorisation Form and Student IDs) are to be brought and submitted on arrival.

8.8.2 There will be an on-site registration, where the teams will receive their schedule for the event, followed by the Inauguration Ceremony.

### 9. ROUNDS

9.1 **ATTIRE/DRESS CODE:** The dress code for the competition shall be strictly formals (without College/School/University logo). Dress code shall be Advocate's attire during the rounds of the competition, i.e.:

9.1.1 Gentlemen – Black trousers and white shirt, plain black blazer (without College/School/University logo), and black tie.

9.1.2 Ladies – Black trousers and white shirt, or white kurta and black churidar pants, with plain black blazer (without College/School/University logo)

#### 9.2 NUMBER OF ROUNDS:

9.2.1 **Two Preliminary Rounds** – Each of the **24 teams** will participate in two Preliminary Rounds according to the fixtures determined in the Draw of Lots.

9.2.2 **Quarter-Final Rounds** – The Quarter-final Rounds will consist of the top **8 teams** who have qualified the Preliminary Rounds, which will be a knockout stage, where the qualified 8 teams will participate in the Quarter-final Rounds.

9.2.3 **Semi-final Rounds** – The Semi-final Rounds will be a knockout stage, featuring the participation of the top **4 teams** from the previous rounds. The winners of the Semi-final Rounds will advance to the Final Round.

9.2.4 **Final-Round** – The Final Round will involve the participation of the top **2 teams** who have progressed from the Semi-final Rounds. The winners of the Final Round will be declared as the winners of the Symbiosis Law School, Hyderabad – 3<sup>rd</sup> Annual Trial Advocacy Competition, 2025.

**9.3 INAUGURATION PROGRAM:**

9.3.1 An Inauguration Ceremony will be conducted for all participants on **10<sup>th</sup> October, 2025**.

9.3.2 The Inauguration Program will be followed by a Draw of Lots, after which the sides for the Oral Pleadings Rounds will be allotted.

**9.4 PRELIMINARY ROUNDS:**

9.4.1 There will be two (2) Preliminary Rounds to ensure that each team is given the opportunity to argue from both sides of the Proposition.

9.4.2 The fixtures for the Preliminary Rounds shall be determined by Draw of Lots.

9.4.3 Each of the speakers shall conduct either ***examination-in-chief*** or ***cross-examination*** and shall deliver either the ***opening statement*** or the ***closing statement***. Therefore, each speaker shall compulsorily conduct an examination and deliver either the opening or closing statement.

9.4.4 The order of speakers, the examinations and statements they would present, is to be intimated by the teams to the courtroom master prior to the commencement of the rounds, and cannot be altered at any subsequent stage.

9.4.5 For the Preliminary Rounds, the winner of each round shall be determined based on the criteria of evaluation of the speaker scores, as mentioned in **Clause 12.1**.

9.4.6 Each round will be decided based on a point system.

9.4.7 Once the total average score of a team is brought down to **100** based on the average of the scores of the two speakers, the score of the team will be divided by **10** to provide for the number of points the team has received [**X**]. The second metric will be a *point differential system*. The difference of scores between the two teams in the round will be divided by **5** and be considered in favour of the winning team [**Y**]. The winning team in each round will get a score consisting of [**X+Y**], while the losing team will receive a score of [**X**]. The team which acquires the highest total points in **BOTH** Preliminary Rounds will advance to the Quarter-final Rounds.

9.4.8 In the instance that two teams conclude the Preliminary Rounds with the **same** points, the team of the individual with the ***highest speaker score*** in any of the

Preliminary Rounds will qualify. If a tie further persists, the team of the individual with the ***lowest speaker score*** in any of the Preliminary Rounds will be eliminated.

**9.5 QUARTER-FINAL ROUND:**

- 9.5.1 The Quarter-Final Round, scheduled for ***11<sup>th</sup> October, 2025***, will feature the top 8 teams.
- 9.5.2 The teams with the highest scores in their respective Quarter-final courtrooms will then proceed to the Semi-final Round.
- 9.5.3 The selection of sides for the top eight qualified teams will be determined by Draw of Lots.

**9.6 SEMI-FINAL ROUND:**

- 9.6.1 The Semi-final Round, which will be a knockout round, is scheduled to take place on ***12<sup>th</sup> October, 2025***.
- 9.6.2 The selection of sides for the top four qualified teams will be determined by Draw of Lots.

**9.7 FINAL ROUND**

- 9.7.1 The teams that emerge as winners from each courtroom in the Semi-final Round will advance to the Final Round.
- 9.7.2 The selection of sides for the teams in the Final Round will be determined by Draw of Lots.
- 9.7.3 The Final Round is scheduled to take place on ***12<sup>th</sup> October, 2025***.

**9.8 VALEDICTORY AND PRIZE DISTRIBUTION CEREMONY**

- 9.8.1 The results of the Preliminary Rounds, Quarter-final Round and Semi-final Round will be announced after the completion of each respective round.
- 9.8.2 The results of the Final Round and the announcement of the winners in various categories will be made exclusively during the Valedictory and Prize Distribution Ceremony, which is scheduled to take place on 12<sup>th</sup> October, 2025.

**10. ORAL PLEADINGS**

- 10.1 The Oral Rounds will commence on ***11<sup>th</sup> October, 2025***.
- 10.2 The procedure of the trial is in the following chronological order:
  - 10.2.1 *Courtroom Master reads out the 'Courtroom Master Script'.*
  - 10.2.2 *Prosecution's Opening Statement.*
  - 10.2.3 *Defence's Opening Statement.*

- 10.2.4 *Examination-in-chief of Prosecution Witness.*
- 10.2.5 *Cross-examination of Prosecution Witness by Defence Counsel.*
- 10.2.6 *(Procedure to be followed for every Prosecution Witness).*
- 10.2.7 *Examination-in-chief of Defence Witness.*
- 10.2.8 *Cross-examination of Defence Witness by Prosecution Counsel.*
- 10.2.9 *(Procedure to be followed for every Defence Witness).*
- 10.2.10 *Prosecution's Closing Statement.*
- 10.2.11 *Defence's Closing Statement.*

### 10.3 WITNESSES:

- 10.3.1 Both the Prosecution and Defence witnesses will be provided by the **Organising Committee** to the qualifying teams from the Semi-final Round.
- 10.3.2 The Participating team is permitted to bring their own Witnesses from the same representing college for the Preliminary Rounds and Quarter-final Round, and will not be given any time to train them before the commencement of the Rounds.
- 10.3.3 The Witnesses along with their details should be given to the Administrators while registering for the competition. No further changes will be allowed by the Organising Committee after the registration of witnesses.
- 10.3.4 The Witnesses should not reveal any details about their representing college before, during or after the Oral Pleadings Rounds and are requested to maintain strict confidentiality.
- 10.3.5 Witnesses will be well-equipped with the facts of the case, and the specific character they are portraying during the course of the Round. The Briefing Period will allow the teams to train the witness in greater detail and tailor their statements to the case they will be presenting.
- 10.3.6 Teams will be allotted a **Briefing Period** immediately preceding their round. The maximum available duration of the Briefing Period is as follows:
  - i. Semi-final Round: 20 minutes
  - ii. Final Round: 30 minutes
- 10.3.7 The teams shall examine the prescribed number of witnesses within the time allotted to them. The Prosecution should examine a minimum of three witnesses. The Defence is also required to examine a minimum of three witnesses. No additional evidence or witness may be produced or examined apart from what has been provided by the Administrators.

10.3.8 If a team fails to examine the prescribed number of witnesses within the allotted time limit, the Bench shall score only according to the witness examined by the team with due deductions.

10.3.9 The Prosecution shall not conduct examination-in-chief of any of the Defence witnesses, and likewise for the Defence, irrespective of the total time left for the examinations.

10.3.10 It is important to note that only those participants who act as a witness in all **Preliminary Rounds** will be eligible for the **Best Witness Award**.

#### 10.4 ALLOCATION OF TIME:

10.4.1 **Preliminary Round (90 Minutes):** The time allocation for the Preliminary Round is as follows:

- i. Opening Statement: 4 minutes.
- ii. Examination-in-chief by Prosecution: 17 minutes.
- iii. Examination-in-chief by Defence: 14 minutes.
- iv. Cross-examination by Prosecution: 16 minutes.
- v. Cross-examination by Defence: 19 minutes.
- vi. Closing Statement: 8 minutes.

10.4.2 **Quarter-final Round (90 minutes):** The time allocation for the Quarter-final Round is as follows:

- i. Opening Statement: 4 minutes.
- ii. Examination-in-chief by Prosecution: 17 minutes.
- iii. Examination-in-chief by Defence: 14 minutes.
- iv. Cross-examination by Prosecution: 16 minutes.
- v. Cross-examination by Defence: 19 minutes.
- vi. Closing Statement: 8 minutes.

10.4.3 **Semi-final Round (120 minutes):** The time allocation for the Semi-final Round is as follows:

- i. Opening Statement: 5 minutes.
- ii. Examination-in-chief: 20 minutes.
- iii. Cross-examination: 25 minutes.
- iv. Closing Statement: 10 minutes.

10.4.4 **Final Round (140 minutes):** The time allocation for the Final Round is as follows:

- i. Opening Statement: 6 minutes.

- ii. Examination-in-chief: 24 minutes.
- iii. Cross-examination: 28 minutes.
- iv. Closing Statement: 12 minutes.

**10.5 ADDITIONAL INFORMATION:**

10.5.1 The time allocated for any phases of the trial, if not utilised, shall not be utilised for any other phase of the trial.

10.5.2 The time allocated for each phase of the trial shall not be paused during the objections raised, the objection argument, the Bench's questions to the witnesses in either of their examinations, and the questions posed to the Counsels during both Opening, as well as Closing statements.

**11. ALL MATERIAL OBJECTS**

11.1 The Administrators will supply all the evidence required for the trial during the competition. Participants are only allowed to use the photos provided by the Administrators as evidence. No new documentary evidence or witnesses beyond those provided by the Administrators will be allowed.

**12. MARKING CRITERIA FOR ORAL PLEADINGS**

12.1 The Judges will assess the performance of the Speakers under the following heads:

- 12.1.1 *Knowledge of the facts.*
- 12.1.2 *Proper and articulate analysis of the issues arising out of the facts.*
- 12.1.3 *Understanding of the criminal legal principles directly applicable to the issues.*
- 12.1.4 *Ability to explain clearly legal principles in general adherence to the time allotted.*
- 12.1.5 *Knowledge and use of legal sources: treaties, custom, general principles of criminal law.*
- 12.1.6 *Ingenuity (ability to argue by analogy from related aspects of criminal law).*
- 12.1.7 *Logic and reasoning.*
- 12.1.8 *Organisation and clarity.*
- 12.1.9 *Persuasiveness and deference to the court.*
- 12.1.10 *Understanding of law of evidence and procedure related to the Indian Criminal Laws.*

Parameter	Marks
Knowledge and Application of Facts	25
Knowledge and Application of Law and Procedures	25
Effective Conduct of Examinations and Ability to Elicit Favourable Answers from Witnesses	25
Advocacy Etiquette (Courtroom Mannerisms, Time Management, Ability to Interact, and Responses to the Bench)	25
<b>Total</b>	<b>100</b>

12.2 The Judges will assess the performance of the Witnesses under the following heads:

Parameter	Marks
Knowledge of Facts	10
Ability to Answer Chief Examination Questions	10
Ability to Answer Cross Examination Questions	10
Eloquence and Expression	10
Spontaneity and Impromptu Responsiveness	10
<b>Total</b>	<b>50</b>

### **13. SCOUTING**

13.1 No member of any team will be permitted to witness the arguments in any courtroom in which that team is not one of the participating teams whilst that team is a part of the competition. Any action to the contrary shall result in the Administrators exercising strict actions against the violator(s), which may include, but may not be limited to, the disqualification of the team from the competition.

### **14. MISCELLANEOUS**

14.1 The Administrators reserve the rights to make changes to any rules and regulations of this competition.

14.2 No team shall indulge in any act of misconduct in or outside the courtroom, undermining the credibility of the judges, or that of the competition. Any action to the

contrary may lead to immediate disqualification from the competition without any scope of appeal.

14.3 Accommodation shall be provided to the participants inside the Symbiosis International (Deemed University), Hyderabad campus, **only during the days of the competition.**

14.4 Accommodation shall be provided to male and female participants separately.

14.5 Accommodation shall be provided from **10<sup>th</sup> October, 2025, 5:00AM to 12<sup>th</sup> October, 2025, 8:00PM.** In case of an extension of stay, the participants are to bear any extra expense incurred on accommodation.

14.6 Accommodation and any other services will not be provided for any member apart from the four participants under any circumstances.

14.7 All the teams shall be bound by the [Code of Conduct](#) and rules laid down by Symbiosis International (Deemed University) and its constituent departments during their stay on campus.

14.8 Carrying, possessing and/or consuming liquor, cigarettes, or any other intoxicating substance shall be dealt with strictly and may lead to immediate disqualification from the competition without any scope of appeal.

14.9 No audio or videotaping of the Oral Pleadings is permitted.

14.10 Any behaviour of indiscipline with the Administrators or any other staff or member or student volunteer shall be dealt with strictly.

14.11 No team shall ask the Judges/Bench for feedback on completion of any round.

14.12 Any attempt to approach the drafter of the trial proposition or the Judges of the competition, prior to the competition shall be met with strict consequences.

## **15. ANONYMITY**

15.1 Participants are required to introduce themselves to the Court using their team code only.

15.2 It is strictly prohibited to mention the team's college name at any point during the competition. Failure to adhere to this rule will result in disqualification of the team.

15.3 During the course of the Oral Submissions, the speaker shall neither reveal his/her identity nor the identity of their College/School/University by any means whatsoever. Such actions on part of any member of the team will lead to disqualification of the team from the competition.

- 15.4 Furthermore, all team members must refrain from disclosing or identifying their College/School/University in any manner, including by wearing, or carrying of any items that may reveal their affiliation, such as badges, blazers, pins or any other identifying material (e.g., books with college logos or seals).
- 15.5 Any material presented to the Bench, should be devoid of any identification mark(s)/seal(s) of the team. If any such mark(s)/seal(s) exist, it must be rendered unrecognisable before being presented to the Bench/Judges.
- 15.6 Any violation of Clause 15.4 shall attract severe penalty or disqualification as determined by the Administrators. The decision of the Administrators in this regard shall be final and binding on all parties.

## **16. DECISION**

- 16.1 The decision of the Judges and the Administrators is considered *final and binding*.
- 16.2 The decision of the Administrators is binding for the interpretation of any procedural rules or for any queries, except as stated in *Clause 12*.

## **17. FOR CLARIFICATIONS REGARDING THE TRIAL PROPOSITION**

- 17.1 All queries and requests for clarifications regarding the Trial Proposition must be submitted through a designated [Google Form](#). A separate email containing the link to the Google Form will be circulated at an appropriate time, and participants are encouraged to seek clarifications no later than **13<sup>th</sup> September, 2025**.
- 17.2 A comprehensive list of all the clarifications, if any, will be sent via email to all participating teams latest by **20<sup>th</sup> September, 2025**.

## **18. PRIZES**

- 18.1 The **Winners** will be awarded merit certificates and a cash prize of **INR 20,000** and the **Runners-up** will be awarded merit certificates and a cash prize of **INR 15,000**. The **Best Speaker** will be awarded a cash prize of **INR 5,000**, and lastly, the **Best Witness** will be awarded a cash prize of **INR 5,000**. Additionally, all participants will be awarded certificates of participation.

S.No.	Awards	Prize Money (INR)
I.	<i>Winning Team</i>	<b>INR 20,000</b>
II.	<i>Runners-up Team</i>	<b>INR 15,000</b>
III.	<i>Best Speaker</i>	<b>INR 5,000</b>
IV.	<i>Best Witness</i>	<b>INR 5,000</b>

## 19. CONTACT DETAILS

19.1 For any queries, you may write an email to [mca@slsh.edu.in](mailto:mca@slsh.edu.in). Alternatively, you may contact the undersigned:

### 19.1.1 GOVERNING COUNCIL:

*Student Convenor: Ms. Sachi Hiranandani: +91 99519 31320*

*Student Co-convenor: Ms. Diya Singh: +91 81859 61810*

In case of any queries, kindly contact the following:

1. *Ms. Sri Sunandha G S: + 91 83000 96669*
2. *Ms. Rithika Reddy: +91 96761 52524*

### **SCHEDULE – I**

Following is the List of Important Dates for the **3<sup>rd</sup> Annual Trial Advocacy Competition, 2025**. Participants are expected to strictly adhere to the same.

<b>Particulars</b>	<b>Dates</b>
Commencement of Provisional Registration	4 <sup>th</sup> August, 2025
Release of Trial Proposition	23 <sup>rd</sup> August, 2025
Last Date for Registration	12 <sup>th</sup> September, 2025
Last Date for Seeking Clarifications	13 <sup>th</sup> September, 2025
Release of Clarifications (if any)	20 <sup>th</sup> September, 2025
Inaugural Ceremony	10 <sup>th</sup> October, 2025
Draw of Lots	10 <sup>th</sup> October, 2025
Preliminary Rounds and Quarter-final Round	11 <sup>th</sup> October, 2025
Semi-final Round and Final Round	12 <sup>th</sup> October, 2025
Valedictory Ceremony	12 <sup>th</sup> October, 2025

*\*Under unforeseen circumstances, dates are subject to change at the discretion of the Administrators.*



## SYMBIOSIS LAW SCHOOL, HYDERABAD

A Constituent of Symbiosis International (Deemed University), Pune  
Re-accredited by NAAC with "A++" Grade – Awarded Category – I by UGC



### ANNEXURE – 1

### REGISTRATION FORM

*(to be filled in block letters only)*

#### INSTITUTION DETAILS

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact No: \_\_\_\_\_

Faculty Incharge: \_\_\_\_\_ Mob. No.: \_\_\_\_\_

Email ID: \_\_\_\_\_

#### TEAM DETAILS:

#### Speaker 1:

Name: \_\_\_\_\_

Gender: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Email ID: \_\_\_\_\_

Year/Semester: \_\_\_\_\_ Sign: \_\_\_\_\_

Photo

**Speaker 2:**

Name: \_\_\_\_\_

Gender: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Email ID: \_\_\_\_\_

Year/Semester: \_\_\_\_\_ Sign: \_\_\_\_\_

Photo

**Researcher 1/Witness 1:**

Name: \_\_\_\_\_

Gender: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Email ID: \_\_\_\_\_

Year/Semester: \_\_\_\_\_ Sign: \_\_\_\_\_

Photo

**Researcher 2/Witness 2:**

Name: \_\_\_\_\_

Gender: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Email ID: \_\_\_\_\_

Year/Semester: \_\_\_\_\_ Sign: \_\_\_\_\_

Photo

**3<sup>RD</sup> ANNUAL TRIAL ADVOCACY COMPETITION, 2025**

We, the undersigned, confirm that the abovementioned four students are *bonafide* students of our institute and have obtained due permission from our institute to participate in the 3rd Annual Trial Advocacy Competition, 2025 hosted by Symbiosis Law School, Hyderabad.

**Faculty In-charge**

**Sign and Seal of Head of Institution**

**Place:**

**Date:**

**TRANSACTION DETAILS**

**Transaction ID:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Bank:** \_\_\_\_\_

**Sender's Name:** \_\_\_\_\_



## SYMBIOSIS LAW SCHOOL, HYDERABAD

A Constituent of Symbiosis International (Deemed University), Pune  
Re-accredited by NAAC with "A++" Grade – Awarded Category – I by UGC



### ANNEXURE – 2

### TRAVEL PLAN

#### ARRIVAL DETAILS:

Date of Arrival: \_\_\_\_\_

Mode of Transportation: \_\_\_\_\_

Train/Flight/Bus No.: \_\_\_\_\_

Place of Arrival: \_\_\_\_\_

#### DEPARTURE DETAILS:

Date of Departure from the Institute: \_\_\_\_\_

Mode of Transportation: \_\_\_\_\_

Train/Flight/Bus No.: \_\_\_\_\_

Transportation Time: \_\_\_\_\_

*\*Kindly specify the time of arrival/departure of your mode of commutation clearly by using 'AM' and 'PM'.*

**Signature of All Four Participants**



## SYMBIOSIS LAW SCHOOL, HYDERABAD

A Constituent of Symbiosis International (Deemed University), Pune  
Re-accredited by NAAC with "A++" Grade – Awarded Category – I by UGC



### CONTACT DETAILS

#### Address:

Symbiosis Law School, Hyderabad  
Survey No. 292, Village: Mamidipally  
Mandal: Nandigaon, Hyderabad,  
Telangana: 509217

#### Email ID:

[mca@slsh.edu.in](mailto:mca@slsh.edu.in)

Dr. Sunil George, Director (Chief Patron)

Dr. Kishore Kumar Yathamsetty, Deputy Director (Patron)

Dr. Syed Shahid Rashid, Faculty In-Charge (Convenor)

Dr. Sherin Priyan, Assisting Faculty In-Charge (Co-Convenor)

Ms. Sachi Hiranandani (Student Convenor)

+91 99519 31320

Ms. Diya Singh (Student Co-Convenor)

+91 81859 61810

Ms. Sri Sunandha G S (President)

+91 83000 96669

Ms. Rithika Reddy (Vice-President)

+91 96761 52524